Welcome Back – Part 1 Jerusalem Is Rebuilt

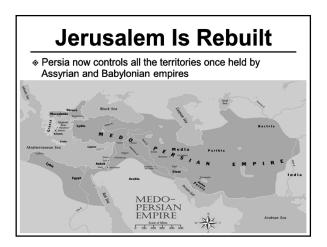
Ezra, Nehemiah, Esther, Haggai, Zechariah, Malachi

Jerusalem Is Rebuilt

- Permission to go home included all the tribes of the Israelites. Ezra 1:3
 - ♦Israel (Northern tribes) was scattered throughout the Assyrian empire

&Judah (Southern tribes) scattered in Babylon





Captives Free to Return 536 B.C.

- Many Israelites stayed where they were
 - ♦It has been almost 200 years since the first captives have been taken from Israel. 721 BC
 - ♦The most recent captives have been gone 50 years
 - They built homes and were content to stay
 - It was their choice whether to return or not.
 - ♦Jews from various tribes mentioned in the NT (cf. Luke 2:36)

Captives Free to Return 536 B.C.

- Approximately 50,000 Jews gathered in Babylon to start home (Ezra 2:64-65)

 - Onknown whether these were two different men or two names for the same man

Captives Free to Return 536 B.C.

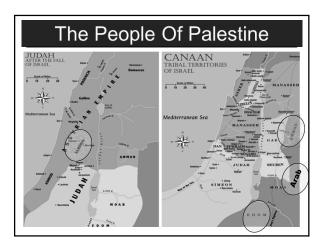
- ♦ No "gods" to return to the Jews, WHY? However:
 - Many valuable vessels taken from the temple and palace in Nebuchadnezzar's day are returned.
 Ezra 2:68-69
 - \$5,400 gold and silver vessels returned
 - \otimes Jews who stayed behind helped their brethren with gifts to make their trip easier. Ezra 1
- It was a day of great joy as they began the trip

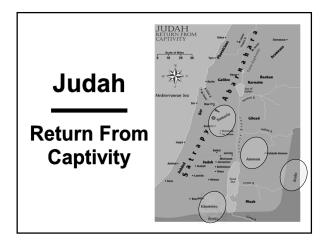
 $\otimes \mbox{However},$ the tasks ahead would not be easy

The People of Palestine

They profited from the Jews' absence

- Nomadic tribes moved nearer the
- fertile lands
 - Established a more settled way of life





3 Returns

- ♦ The "three returns" in Ezra and Nehemiah:
 - Jews return home under the leadership of Zerubbabel to build the temple. (Book of Haggai)
 - 2. **Ezra** returns with the Priests to start the spiritual reform.
 - 3. **Nehemiah** returns to build the walls. (Book of Nehemiah)

Return Number ONE

- ♦ Jews return to Palestine under Zerubbabel. Ezra 3
 - $\diamond \text{Begin}$ to work on their temple as soon as they reach Jerusalem
 - Rebuilt the altar of burnt offering and began their regular sacrifices
 - Celebrated when the foundations of the temple were laid.

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Grief that day also

- Some present who could remember the splendor of the temple Nebuchadnezzar had burned
- *This one would never compare to it!

♦cf. Ezra 3:10ff; cf. Haggai 2:3

Return Number ONE

- Adversaries began trying to stop their work
- Samaritans desired to help build the temple. Ezra 4:1ff; Nehemiah 2:20
 - Note who the Samaritans were and their understanding of God. 2 Kings 17:32

Return Number ONE

- Adversaries began trying to stop their work.
 Nehemiah 2:17ff
 - ♦Wrote a letter to the new king Cambyses (Cyrus' son) after Cyrus had died
 - Called by the titles of Ahasuerus and Artaxerxes in the letter
 - ♦Accused the Jews of treason. Ezra 4:6ff; 11ff

Return Number ONE

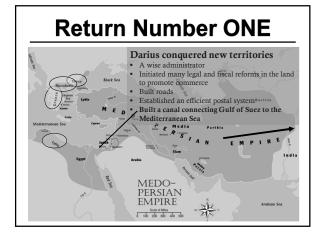
- Asked the king to check the records to see if Jerusalem had not always been rebellious. Ezra 4:15
 - Cambyses checked and he found that Jerusalem had been rebellious. Ezra 4:17ff
 - As a result, he had the work stopped and nothing more was accomplished for 16 years. Ezra 4:21
 - ♦Yet the people built for themselves houses, yet did not prosper. Haggai 1:2-11

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- Cambyses continued to push the borders of his kingdom outward
 - ♦Succeeded in taking **Egypt** and ended the reign of the Pharaohs forever
 - &Learned of problems at home
 - Started back to secure his hold on the kingdom, but he died on the way

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- Oarius the Great (Cyrus' grandson) came to the throne
 - - Each satrapy was subdivided into provinces with rulers



Return Number ONE



Judah was a tiny dependency in an empire

- of 2,000,000 square miles
- A Persian governor ruled the fifth Satrapy
- Extended from northern Syria down to the border of Egypt
 - Called Abarnahara "the land beyond the Euphrates"

Return Number ONE

- When king Darius came to power, Haggai and Zechariah urged the people to resume work
 - The people really needed this encouragement

Return Number ONE

- ♦A new letter is sent to the king telling the story of Jerusalem correctly (Ezra 5)
 - Darius checked the records and found the original decree from Cyrus in the palace of Achmetha in Media
 - He gave orders for the work to be finished and he forbade ANY opposition. (Ezra 6:1-2)
- ♦The temple was finished 20 years after it was begun
 - A total of 4 years labor time (515 BC)